

places, each one begged the Father to pay him a visit at his settlement, assuring him that he would always be received there with honor. Indeed, whenever the Father, in his journeys on the Kenebec river, where they dwell, went to greet them, they received him with marks of cordial good-will; and, since that time, they have always spoken of him to the Savages in very complimentary terms.

[105] The people of *Naranchouak*,—who are at all times the most influential of this region, and have strong alliances with several nations of new England,—wishing to give proofs of the love that they bore to their Patriarch and his doctrine, publicly naturalized him in a great assembly and received him into their Nation. Captain *Oumamanradok*, who made the harangue, declared openly that the Patriarch was not only their master in the faith, but that he was also the best head in the country for speaking, and for giving decisions in their affairs; and that, although he himself had been looking at the Sun for a long time, he was nevertheless only a child, while the Patriarch was an old man, full of wisdom. This man has the best intellect of all the Abnaquiois, and is the most devoted to our faith.

The fourth proof of these peoples' love for Jesus Christ is drawn from their actions. *Cæpit Jesus facere et docere*. Jesus began to accomplish our salvation by his deeds, and then by his teachings. He does not desire that all those who belong to him should be Doctors, [106] but he wishes them all to be obedient. "Thou dost bid us combat and resist the Demons that attack us" (they said to the Father). "They are many in number, but their strength is